

SUPERIOR COURT, COUNTY OF RIVERSIDE

PROGRAM ENROLLMENTS AND COMPLETION DATES

| DRIVING UNDER THE INFLUENCE |              |              |              |              |
|-----------------------------|--------------|--------------|--------------|--------------|
| Program                     | AB541        | AB1353       | SB38         | SB1176       |
| Report by:                  | Complete by: | Complete by: | Complete by: | Complete by: |
| 10/29/20                    | 04/27/21     | 10/29/21     | 10/21/22     | 04/29/21     |
| 10/30/20                    | 04/28/21     | 10/30/21     | 10/22/22     | 04/30/21     |
| 11/02/20                    | 05/03/21     | 11/02/21     | 11/02/22     | 05/04/22     |
| 11/3/20                     | 05/04/21     | 11/03/21     | 11/03/22     | 05/05/22     |
| 11/4/20                     | 05/05/21     | 11/04/21     | 11/04/22     | 05/06/22     |
| 11/5/20                     | 05/06/21     | 11/05/21     | 11/05/22     | 05/07/22     |
| 11/6/20                     | 05/07/21     | 11/06/21     | 11/06/22     | 05/08/22     |
| 11/9/20                     | 05/10/21     | 11/09/21     | 11/09/22     | 05/11/22     |
| 11/10/20                    | 05/11/21     | 11/10/21     | 11/10/22     | 05/12/22     |
| 11/11/20                    | 05/12/21     | 11/11/21     | 11/11/22     | 05/13/22     |
| 11/12/20                    | 05/13/21     | 11/12/21     | 11/12/22     | 05/16/22     |
| 11/13/20                    | 05/14/21     | 11/13/21     | 11/13/22     | 05/17/22     |
| 11/16/20                    | 05/15/21     | 11/16/21     | 11/16/22     | 05/18/22     |
| 11/17/20                    | 05/16/21     | 11/17/21     | 11/17/22     | 05/19/22     |
| 11/18/20                    | 05/17/21     | 11/18/21     | 11/18/22     | 05/20/22     |
| 11/19/20                    | 05/18/21     | 11/19/21     | 11/19/22     | 05/23/22     |
| 11/20/20                    | 05/19/21     | 11/22/21     | 11/22/22     | 05/24/22     |
| 11/23/20                    | 05/22/21     | 11/23/21     | 11/23/22     | 05/25/22     |
| 11/24/20                    | 05/23/21     | 11/24/21     | 11/24/22     | 05/26/22     |
| 11/25/20                    | 05/24/21     | 11/24/21     | 11/25/22     | 05/27/22     |
| 11/30/20                    | 06/01/21     | 11/30/21     | 11/26/22     | 06/01/22     |

**WORK RELEASE**

Enrollment can begin on June 1, 2020. Defendant's must bring the proper court paperwork.

**PC 1000**

| Enroll by: | Proof of Enrollment | Proof of Completion |  |
|------------|---------------------|---------------------|--|
| 10/29/20   | 11/12/20            | 5/2/22              |  |
| 10/30/20   | 11/13/20            | 5/2/22              |  |
| 11/02/20   | 11/16/20            | 5/4/22              |  |
| 11/3/20    | 11/17/20            | 5/5/22              |  |
| 11/4/20    | 11/18/20            | 5/6/22              |  |
| 11/5/20    | 11/19/20            | 5/9/22              |  |
| 11/6/20    | 11/20/20            | 5/9/22              |  |
| 11/9/20    | 11/23/20            | 5/11/22             |  |
| 11/10/20   | 11/24/20            | 5/12/22             |  |
| 11/11/20   | 11/25/20            | 5/13/22             |  |
| 11/12/20   | 11/26/20            | 5/16/22             |  |
| 11/13/20   | 11/27/20            | 5/17/22             |  |
| 11/16/20   | 11/30/20            | 5/18/22             |  |
| 11/17/20   | 12/1/20             | 5/19/22             |  |
| 11/18/20   | 12/2/20             | 5/20/22             |  |
| 11/19/20   | 12/3/20             | 5/23/22             |  |
| 11/20/20   | 12/4/20             | 5/24/22             |  |
| 11/23/20   | 12/7/20             | 5/25/22             |  |
| 11/24/20   | 12/8/20             | 5/26/22             |  |
| 11/25/20   | 12/9/20             | 5/27/22             |  |
| 11/30/20   | 12/14/20            | 6/1/22              |  |